



પાયાની સાક્ષરતા અને અંક ફાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
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Civil Helpline No. 079-22880051

No. SS/Civil/2025/17539-541

Date: 15/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Pankaj J. Patel
A-212 City square complex,
Opp. Science city sola road,
Ahmedabad-380060

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in PANCHMAHAL district.**" under Package No. **SS/SOE/PMS/4659** for the contract price Rs. **27746274.80 (Rupees Two Crore Seventy Seven Lakh Forty Six thousand Two hundred Seventy Four Paise Eighty Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL - for your information/ action/ circulation please
2. District Project Engineer, Dist: PANCHMAHAL